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RECORDED AT THE REQUEST OF  
CHICAGO TITLE COMPANY  
SUBDIVISION DEPT.

9650

DOC # 2005-0359264



When Recorded Mail to: )  
North Coastal, LLC, a California limited )  
liability company )  
1010 Turquoise Street, Suite 200 )  
San Diego, CA. 92109 )  
Title Order # 53040023 (Phase 2) )  
Escrow No: 58054283 )

APR 29, 2005 9:13 AM

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES: 13.00  
DC: 0C  
PAGES: 3 TAX: N.D.



2005-0359264

APN 226-210-83

Space Above for Recorder's Use Only

**GRANT DEED**

The undersigned declares that the documentary transfer tax is as set forth on a separate declaration

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MG Woodlands Townhomes, L.P., a California limited partnership**

hereby GRANT(S) to

**North Coastal, LLC, a California limited liability company**

that certain real property which is completely described on Exhibit "A" attached hereto and incorporated herein.

Dated: April 21, 2005

MG Woodlands Townhomes, L.P., a  
California limited partnership  
By: Gleiberman Investments, Inc., a  
California corporation  
Its: General Partner

By: [Signature]  
Name: Mark Gleiberman  
Title: President

**MAIL TAX STATEMENTS TO ADDRESS ABOVE**



DESCRIPTION

9652

A CONDOMINIUM COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 65/112TH FEE SIMPLE INTEREST AS A TENANT IN COMMON IN AND TO THE COMMON AREA (AS DEFINED IN THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS, RECORDED OCTOBER 23, 1986 AS FILE NO. 86-480727 "DECLARATION"), AND AS SHOWN ON THE CONDOMINIUM PLAN OF "GREEN TREE", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON APRIL 9, 1981 AS FILE NO. 81-109023, AND AS AMENDED BY SECOND AMENDED CONDOMINIUM PLAN RECORDED OCTOBER 23, 1986 AS FILE NO. 86-480726, ALL OF OFFICIAL RECORDS ("CONDOMINIUM PLAN"), WHICH IS LOCATED WITHIN:

LOT 1 OF ESCONDIDO TRACT NO. 387, IN THE CITY OF ESCONDIDO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 10009, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, FEBRUARY 24, 1981.

EXCEPTING THEREFROM THE FOLLOWING:

- (A) ALL UNITS AS SHOWN ON THE CONDOMINIUM PLAN ABOVE REFERRED TO.
- (B) THE EXCLUSIVE RIGHT TO POSSESSION AND USE OF THOSE AREAS DESIGNATED AS BALCONY, TERRACE, AND GARAGE (EXCLUSIVE USE AREAS), AS SHOWN AND REFERRED TO ON THE ABOVE CONDOMINIUM PLAN.

PARCEL 2:

UNIT NOS. 48 THROUGH 112 INCLUSIVE AS SHOWN AND DEFINED ON THE CONDOMINIUM PLAN.

PARCEL 3:

THE EXCLUSIVE RIGHT TO POSSESSION AND OCCUPANCY OF THOSE PORTIONS OF LOT 1 OF MAP NO. 10009, DESCRIBED IN PARCEL 1 ABOVE, DESIGNATED AS BALCONY, TERRACE, AND GARAGE BEARING THE SAME NUMBER AS THE CORRESPONDINGLY NUMBERED UNIT OR AS DESIGNATED ON THE CONDOMINIUM PLAN, AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.